

NAAC Accredited-2022 'B++' Grade (CGPA 2.96)

## Punyashlok Ahilyadevi Holkar Solapur University, Solapur

Solapur-Pune Highway, Kegaon, Solapur 413255

## **School of Allied Health Sciences Admission Notification**

Admissions are open for the following Post Graduate courses under the School of Allied Health Sciences for the academic year 2024-25. Students should read the instructions carefully and submit the applications within the stipulated time.

| Sr.<br>No.  | Name of the<br>Course                                 | Eligibility  | Intake | Fees                                   |   |  |  |  |  |  |  |  |
|-------------|---|--|--------|--|---|--|--|--|--|--|--|--|
| PG Programs |   |  |        |  |   |  |  |  |  |  |  |  |
| 1           | MA Yoga<br>(Part I)                                   | Any graduate<br>from UGC recognized<br>university  | 30     | Rs.16093/-<br>(In Two<br>Installments) | As both these courses are<br>self-financed courses,<br>students are not entitled to<br>any government   |  |  |  |  |  |  |  |
| 2           | Post Graduate Diploma in Dietetics & Nutrition- PGDDN | Any Medical/Nursing/Dental/ Ayush/Science/Life Science/Home Science/ PhysicalEducation Graduate/ BA Physical Education | 30     | 19838/-<br>(In Two<br>Installments)    | scholarships or concessions.  • Admissions of the said course will be on the basis of graduation merit.  • Reservation policy in the admission procedure will be as applicable as per directives by state government norms. |  |  |  |  |  |  |  |

Both the courses are offered in blended learning mode (Online & Offline) and offers opportunities for working persons to enhance their skills. Female students and working women are encouraged to apply for these courses.

Candidates who wish to apply for admission to any of the above courses strictly follow the schedule given below –

- Start date of Submitting application form\_30-05-2024
- Last date of submitting application form 15-06-2024
- Display of merit list on university website 20-06-2024
- Confirmation of Admission by submitting required original documents and payment of fee –From 21-06-2024 to 30-06-2024

Students should take the print of the application form attached below, completely fill the form and submit the form with thenecessary documents at the school office on the university campus or submit Scan copies of documents and form through Email <a href="mailto:sahs@sus.ac.in">sahs@sus.ac.in</a>

For admissions related queries contact Dr. Abhijeet Jagtap- 9730105961 (between 10.20 am-6 pm)



## Punyashlok Ahilyadevi Holkar Solapur University, Solapur

Pune-Solapur Highway, Kegaon, Solapur - 413 255, Phone:0217-2744770,71,72,73,74, 2351300





## **Admission Form- MA Yoga / PGDDN**

| РНОТО  |  |
|--|--|
| FILOTO   | Signatu  |
| Person   | nal Details                                      |
| Full Name (English) (Last Name - First Name - Middle Name) |  |
| पूर्ण नाव :-<br>(आडनाव - नाव - मधलेनाव)                    |  |
| Father's First Name Only                                   |  |
| Mother's First Name Only                                   |  |
| Date of Birth  |  |
| Place of Birth   |  |
| Gender   | Male / Female/ Other (Tick whichever applicab    |
| Nationality  | Indian / Other (Tick whichever applicable)       |
| <b>Location Category</b>                                   | Rural / Urban / Other (Tick whichever applicable |
| Religion   |  |
| Aadhaar Number   |  |
| Blood Group  |  |
| Marital Status   |  |
| Academic Bank of Credits (ABC- ID) if applicable           |  |
| Address & Pin Code   |  |
| Correspondence Address Details                             |  |
| Mobile   |  |
| Alternate Mobile Number                                    |  |
| Email  |  |

| Guardian O   | ecupation                |                  |                   |                 |            |                |                       |                        |  |  |
|--|--------------------------|------------------|-------------------|-----------------|------------|----------------|-----------------------|------------------------|--|--|
| Guardian A   | nnual Income             |                  |                   |                 |            |                |                       |                        |  |  |
| Nominee Name                                       |                          |                  |                   |                 |            |                |                       |                        |  |  |
| Nominee Gender                                     |                          |                  |                   |                 |            |                |                       |                        |  |  |
| Nominee Age  |                          |                  |                   |                 |            |                |                       |                        |  |  |
| Nominee Relation                                   |                          |                  |                   |                 |            |                |                       |                        |  |  |
| Reservation Details                                |                          |                  |                   |                 |            |                |                       |                        |  |  |
| State of Don                                       | nicile                   |                  |                   |                 |            |                |                       |                        |  |  |
| Religion   |                          |                  |                   |                 |            |                |                       |                        |  |  |
| Minority (if                                       | applicable)              |                  |                   |                 |            |                |                       |                        |  |  |
| Category   |                          |                  |                   |                 |            |                |                       |                        |  |  |
| Caste  |                          |                  |                   |                 |            |                |                       |                        |  |  |
| Subcaste   |                          |                  |                   |                 |            |                |                       |                        |  |  |
| <b>Economically Weaker Section</b>                 |                          |                  |                   |                 | Yes / No   |                |                       |                        |  |  |
| Physically Challenged                              |                          |                  |                   |                 | Yes / No   |                |                       |                        |  |  |
|  |                          | Ad               | lmission          | Details         |            |                |                       |                        |  |  |
| In which course you are willing to seek admission? |                          |                  |                   | MA Yog          | ga         |                |                       |                        |  |  |
| (Tick whichever applicable)                        |                          |                  |                   |                 | PGDDN      |                |                       |                        |  |  |
|  |                          | Edı              | ucational         | Details         |            |                |                       |                        |  |  |
|  |                          |                  |                   |                 |            |                |                       |                        |  |  |
| Qualification                                      | School/College/Institute | Board/University | Marks<br>Obtained | Out of<br>Marks | Percentage | Seat<br>Number | Certificate<br>Number | Passing<br>Month &Year |  |  |
| SSC/ 10 <sup>th</sup>                              |                          |                  |                   |                 |            |                |                       |                        |  |  |
| HSC/ 12 <sup>th</sup>                              |                          |                  |                   |                 |            |                |                       |                        |  |  |
|  |                          |                  |                   |                 |            |                |                       |                        |  |  |
| Graduation   |                          |                  |                   |                 |            |                |                       |                        |  |  |